**Scholarship Application - AFP Greater Madison Chapter**

***$495 Scholarship to UW Fundraising & Development Conference, May 29-31, 2019  
Union South – UW-Madison Campus  
Scholarship application due no later than Friday, May 3, 2019 at 4:00 p.m.***

**PART I – Personal & Employment Information**

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| **PERSONAL INFORMATION** | | |  | | | |
| **Last Name** | | | **First Name** | | | |
| **Job Title/Position** | | | **Employer** | | | |
| **Current Business Address** | | | **E-mail Address** | | | |
| **City** | | **State** | | | | **Zip** |
| **Business Phone** | | **Cell Phone** | | | | **Business Website** |
| **How many years have you been an AFP member?** | **Have you received your CFRE**  **designation?**  **Yes**    **No** | | | **Have you received a chapter scholarship in the past?**  **Yes Date:**    **No** | | |
| **FUND DEVELOPMENT INFORMATION** | | | | | | |
| **Are you currently employed in a fund development position?**  **Yes No** | | | | | **Number of years in the profession:** | |
| **If you are NOT employed full-time in a Fund Development position, please outline the nature and extent of your responsibilities and activities in Fund Development:** | | | | | | |
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| **List below, in point form, all your volunteer activities with our AFP chapter. Where applicable, list the capacity in which you were involved and time commitment.** | | | | | | |
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**PART III– Benefits of Program and Professional Development Activities**

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| **What benefits do you expect to see as a result of your participation in this professional development activity?** |
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| **How will the information you gain from this course or event be passed on/shared with other people involved in your organization?** |
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**Those who receive scholarship funding are expected to make a return to the chapter in some manner. Please check your preferred option:**

**\_\_ \_\_Write an article for the chapter newsletter.**

**\_\_\_\_Make a brief presentation at a monthly chapter meeting.**

**\_\_\_\_Other creative ideas: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART IV– Signature/Endorsement**

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| **Applicant Declaration** | |
| **By signing this application, I declare and acknowledge:**   1. That, to the best of my knowledge and belief, the information and summary of activities as submitted in this application are correct. 2. That I, the applicant, meet the eligibility requirements as outlined in the AFP Madison Chapter Scholarship Program guidelines. 3. That I will be responsible for providing a written or oral report to the AFP Madison Chapter about the event covered by this application, so that I share the benefit of this experience with other Chapter members. 4. That if I receive a scholarship, my name may be printed in the chapter newsletter. 5. That I understand the information provided on this application may be used for research and statistical information. 6. That if any information is inaccurate, any awards may be reassessed and/or withdrawn. | |
| **Signature** | **Date** |

**Submit this completed application to:   
Courtney Polster, Ph.D., CFRE  
Scholarship Chair**[**scholarships@madisonafp.com**](mailto:scholarships@madisonafp.com)**.**

**If you have questions, please call Courtney at (608) 469-8609.  
  
Deadline: Friday, May 3, 2019 at 4:00 p.m.**

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| **For Chapter Use Only**  **Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Action Taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |